

NOTICE

1. At a Regular Meeting on March 28, Council will consider a bylaw to set the 2017 Budget
2. Council will hold a Public Meeting on April 4th, concerning a proposed [Zoning Amendment Application at 50 Government Road West](#)

1. **Moment of Silence**
2. **Approval of the Agenda**
3. **Declaration of Pecuniary Interest**
4. **Petitions and Delegations**
[Friends of Interlink: Intergenerational Day, May 11, 2017](#)
[Heart & Stroke Foundation, Linda Horn: Big Bike for Stroke](#)
5. **Acceptance of Minutes and Recommendations**
[Minutes of the Regular Meeting of Council held March 7, 2017](#)
6. **Reports of Municipal Officers and Communications**
 - i. Councillor Norm Mino
 - a. C.A.O. Replacement (Verbal)
 - ii. Clerk
 - a. [Northern College: 50th Anniversary Week, April 3 – 7, 2017](#)
 - b. [CMHA Mental Health Week, Shine Green, May 1 – 7, 2017](#)
 - c. [RCL Ladies Auxiliary Zone Convention Parade Request: May 7, 2017](#)
 - d. [CMHA Ride Don't Hide: June 25, 2017](#)
 - e. [Town of Latchford Resolution: Distribution of Non-Resident Bear Licences](#)
 - iii. Director of Community Services
 - a. [Winter Carnival 2017](#)
 - iv. Director of Economic Development & Tourism
 - a. [Resolution: Rural Economic Development Program, KL Investment Readiness Project](#)
 - v. Director of Physical Services
 - a. [Request to Purchase 32 Dixon \(Bylaw 17-029 to be considered\)](#)
 - b. Commercial Waste Management
7. **Introduction, Reading and Consideration of Bylaws**
[Bylaw 17-029](#) Being a bylaw to authorize Mayor and Clerk to execute all documents related to the sale of 32 Dixon Avenue to Bonnie Krawetz
8. **Notice(s) of Motion**

9. Confirmation Bylaw

Bylaw 17-029 Being a bylaw to confirm the proceedings of Council at its meeting held March 21, 2107

10. Councillor's Reports

11. Additional Information

12. Adjournment