



# ***Agenda***

Corporation of the Town of Kirkland Lake  
Meeting of Council  
Council Chambers, Town Hall  
April 19, 2017  
6:30 p.m.

1. **Moment of Silence**
2. **Approval of the Agenda with No Items for Discussion**
3. **Declaration of Pecuniary Interest**
4. **Petitions and Delegations**
5. **Acceptance of Minutes and Recommendations**
6. **Reports of Municipal Officers and Communications**
7. **Introduction, Reading and Consideration of Bylaws**
8. **Notice(s) of Motion**
9. **Confirmation Bylaw**
10. **Councillor's Reports**
11. **Additional Information**
12. **Adjournment to an In-Camera Meeting with the ad hoc interview committee for the Chief Administrative Officer position**

***PLEASE NOTE: All items on this Agenda are for Council's consideration and will be voted on at the meeting.***